GRATZ COLLEGE PHILADELPHIA

STATISTICAL DATA

---OF THE---

JEWISH RELIGIOUS SCHOOLS

___OF___

BALTIMORE, MARYLAND

---AND----

PITTSBURG, PENNSYLVANIA.

-FOR-

1908-1909

EDITED BY

Julius H. GREENSTONE, Ph.D.

INSTRUCTOR IN PEDAGOGICS, GRATZ COLLEGE

PHILADELPHIA

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Mark.

The Gratz College of Philadelphia, in furtherance of its general purpose of preparing teachers for Jewish religious schools and stimulating religious instruction, published, in 1907, statistical data of the Jewish Religious Schools of Philadelphia. Believing that progress in the direction of Jewish education, as well as in any other undertaking, depends largely upon a knowledge of existing conditions, it was decided to extend this inquiry to the neighboring city of Baltimore and to the second largest city in the State of Pennsylvania, Pittsburg, and the results of the inquiry are here presented. It is hoped that similar investigations will soon be made as to the status of Jewish elementary education in other centres of Jewish life in this country.

The editor desires to make grateful acknowledgment to all who have aided in bringing this material together, and especially in Baltimore to Mr. B. H. Hartogensis and Mr. Morris A. Rome, and in Pittsburg to Rev. Dr. Rudolph I. Coffee, who have given much time and labor to this

work in their respective cities.



APA : 19.0

STATISTICAL DATA

---OF THE ----

JEWISH RELIGIOUS SCHOOLS OF BALTIMORE, MD.

—-FOR----

1908-1909

It is estimated that there are 50,000 Jews in Baltimore City, of whom the largest number lives in the congested district East of Jones' Falls. To provide for these there are 34 schools, in which a total enrollment of 2,845 is given by the official figures submitted herewith. It is obvious that not sufficient provision is made for those whose attendance at schools or Chedorim may be expected. Geographically considered, it appears that there are large numbers of boys and girls of the school age in the Northwestern residential section, in the Southern district and in the Western

suburbs near Pulaski Street unprovided for.

There is no Sunday School Society in Baltimore and there are no Sunday Schools, saving the Frank Free Sabbath School, although the Council of Jewish Women does maintain Bible Classes and Study Circles; the Daughters in Israel conduct services every Sabbath afternoon, except in the summer, for some 400 children, while the Hebrew Education Society, at its building on Sabbath morning and holidays, has services for about 200 more; the Talmud Torah Free School Society is inaugurating model Sabbath services under its newly installed superintendent, Rabbi E. N. Rabinowitz, in its amply large and attractive hall; yet it is said there is room for more such services, while none are provided outside of the congested districts on the East side.

The Talmud Torah has a new well-equipped building, a capable superintendent in Rabbi Rabinowitz, a graduate of the Jewish Theological Seminary, and an adequate corps of teachers. The Hebrew Education Society, with its fifty years of prestige, is likewise fortunate in quarters and ten teachers. Dr. S. Benderly, the superintendent, has achieved national distinction for conducting at this building a model school in which, beginning with the children at tender ages, Hebrew is taught as a living language, much after the Yellin method. The Sabbath Schools conducted by the congregations, to which Rabbis Rosenau, Guttmacher and Rubinstein respectively minister, are well equipped, have a corps of competent teachers and get good results, though instruction is limited to but once a week.

The Hebrew Education Society conducts a training school for intending teachers, but provides no course for regular teachers. B. H. H.

I—PUPILS

SCHOOLS	Boys	GIRLS	TOTAL	AVERAGE ATTEND- ANCE
I—Congregational				
Baltimore Hebrew Congregation	105	118	223	190
Chizuk Emunah	42	18	60	60
Har Sinai	126	124	$\frac{125}{250}$	200
Oheb Shalom	25	20	45	40
			703	
II—Orphan Asylum	00	0.0		70
Hebrew Orphan Asylum	38	32	70	70
III—Talmud Torahs				
Baltimore Talmud Torah Society	571	70	641	525
Talmud Torah V'Haemunah	190	0	190	190
Keneset Israel Talmud Torah	70	0	70	70
Anshe Emunah Talmud Torah	80	0	80	80
IV—Sabbath School	911	70	981	865
Frank Sabbath School	75	325	400	350
			000	
V—Hebrew Education Society*			306	
VI-Private Schools				
B. Balk	12	0	12	12
M. Blank	15	0	15	15
H. Brodie	65	0	65	65
I. Echikewitz	18	0	18	15
I. Edelson	15	0	15	14
F. Friedlander	15	0	15	15
M. Gann	4	0	4	4
M. Glasser	15	3	18	17
T. Goodman	4	0	4	4
I. Mechanik	10	0	10	10
H. Mirvis	20	0	20	20
B. Moss	10	0	10	10
M. Nathanson	30	0	30	30
Olele Zion Hebrew School	30	0	30	30
S. Plotsky	9	0	9	8
I. Samuels	10	0	10	10
M. Schwartz	4	0	4	4
M. Slatowsky	25	0	25	25
S. Sokolowsky	21	0	21	15
S. Spector	20	0	20	20
R. Stichman	20	0	20	20
J. Zirlman	10	0	10	10
	382	3	385	373
			1	1

^{*}No information was furnished by the authorities. Data obtained from secondary sources.

II—TEACHERS

SCHOOLS	Male	FEMALE	TOTAL	PAID
I—Congregational				
Baltimore Hebrew Congregation	3	9	12	10
Chizuk Emunah	1	2	3	3
Har Sinai	2	4	6	5
Oheb Shalom	3	7	10	10
Shearith Israel	1	0	1	1
II—Orphan Asylum	10	22	32	29
Hebrew Orphan Asylum	1	0	1	1
III—Talmud Torahs				
Baltimore Talmud Torah Society	12	0	12	12
Talmud Torah V'Haemunah	4	0	4	4
Keneset Israel 'Talmud Torah	2	0	2	2
Anshe Emunah Talmud Torah	3	0	3	3
IVSabbath School	21	0	21	21
Frank Sabbath School	0	12	12	0
V—Hebrew Education Society*			10	
VI—Private Schools				
22 Schools Each Having One Teacher.	22	0	22	22
GRAND TOTAL			98	

^{*}No information was furnished by the authorities. Data obtained from secondary sources.

III—MEETINGS AND SUBJECTS OF INSTRUCTION

Abbreviations Used in this Table. A.—Abrahams, Manual of Scripture History (Bloch Publishing Co., New York); B.—Bible; BY-Ben Yehuda, Dibre ha-Yamim li-Bene Israel; D.—Deutsch, Biblical History (published by author); Gr.—Graetz, History of the Jews (Jewish Publication Society, Philadelphi); Gu.—Guttmacher, Sabbath School Companion (Bloch Publishing Co., New York); H.—Harris, The People of the Book, 3 volumes (published by the author); He.—Hecht, Jewish Post-Biblical History (Bloch Publishing Co., New York); Ja.—Jacobs, Hebrew Faith (published by the author); Jos.—Josephus, Antiquities of the Jews; K.—Katzenberg, Bible History (Bloch Publishing Co., New York); Ka.—Katzenberg, Faith and Deed (Bloch Pub. Co., N. Y.); Ko.—Kohler, Guide for Instruction in Judaism (Philip Cowen, New York); L.—Levi, Hebrew Course Book (Jewish Chautauqua Society, Philadelphia); Le.—Levy, Religion and Ethies for Jewish Children; LM—Lady Magnus, Outlines of Jewish History (Jewish Publication Society, Philadelphia); M.—Mendes, Child's First Bible (published by author); Ma.—Mannheimer, Hebrew Reader and Grammar (Bloch Publishing Co., New York) Me.—Mendes, Jewish Religion Ethically Presented (published by author); Mi.—Mishnah; PB—Prayer Book; ShA—Shulhan Aruch; T—Talmud; U—Krauskopf and Berkowitz, Union Hebrew Reader (Bloch Publishing Co., New York)

nouton o	Мев	TINGS	7	Гехт Воон	ζS	Is the study
SCHOOLS	Sunday	Other Days	Hebrew	Bible History	Religion	of Hebrew Compulsory
I—Congregational						
Baltimore Hebrew						
Congregation	9.15-12 а.м.	Mon., Tues.,	L.	Н.; На.; А.	Gu.	Yes
Chizuk Emunah	9-11 А.М.	Wed., Thur. 4.30-6 p.m.	Р.В ; В.	K.		No
Har Sinai	9.30-11.30 A.M.		U.; P.B.	D.; L.M.	Me.; Ko.	Yes
Oheb Shalom	9-11.30 а.м.		Ma.; P B.; B.	H.		**
Shearith Israel	Daily except Saturday		P.B.; B.	He.	Sh.; A.	"
II—Orphan Asylum						
Hebrew Orphan						
Asylum	Daily 4-6P.M.		P.B.; B.; Mi	K.	Ka.; Ja.	••
III—Talmud Torahs	Daily 9-12					
Beth Talmud Torah Society	A.M., 1.30 3.30 & 4-6.30 P.M.		B. Mi. T.			**
Talmud Torah V'Haemunah	Daily 9-12 A.M., 2-4 & 4-7 P.M.		Not Given			**
Keneseth Israel He- brew School	Mon., Tues., Wed., Thur. & Sat. 4-7 P.M.		Nof Given	B.Y.		**
Anshe Emunah Tal- mud Torah				,		**
IV-Sabbath School						
Frank Sabbath School		Sat. 2-4 P.M.				No
V-Private Schools						
B. Balk	Daily 4-7P.M. except Fri.					Yes
M. Blank	7-12 а.м.	D'ly 4-7 р.м.	P.B.; B.	В.	Sh.; A.	**
H. Brodie	Daily except Sat. 3-6 P.M					44
I. Echikowitz	Daily 8-9 A.M 3.30-7 P.M.					4.6
I. Edelson	Daily 8-9 A. M 4-6 P.M.					"
F. Friedlander M. Gann						**
TVI. Gailli	Daily 3-5 P.M	•••••	• • • • • • • • • • • • • • • • • • • •	•••••		

III—Continued

	Daily 33.0-7				
M. Glasser	P.M.			 	Yes
T. Goodman					**
I. Mechanik				 	**
H. Mirvis					**
B. Moss				 	44
M. Nathanson Olele Zion Hebrew	9 а.м,-2 р.м.	D'ly 4-7 Р.м.	P.B.	 	**
School	4-9.30 р.м.	Daily		 	**
S. Plotsky	Daily 8-9 А.м 5-7 Р.м.			 	**
I. Samuels	Daily 3-7 P.M.		PR·R		
M. Schwartz	Daily 3-7 P.M		т Б., Б.		61
R. Stichman	D'ly 7-9 A.M. 4-7 P.M., Sun.			 	"
M. Slatowsky	10A.M2P.M Daily 4-9 P.M				**
	D'ly 8-10 A.M				**
S. Spector	3-5 P.M. Daily 1.30-4				**
•	P.M.				
J. Zirlman				 	**

IV—INTERNAL ORGANIZATION OF SCHOOLS

	No. of	No. of	Has each	Is there	No. o	Volumes
SCHOOLS	Classes	Pupils in each	Class a Seperate	a School	in the	Library
		Class	Room	Board	Judaica	Secular
I—Congregational						
	0		*7	**		
Baltimore Hebrew Congregation.	8		Yes	Yes	No	
Chizuk Emunah	3	20				
Har Sinai	7			"	1	500 in all
Oheb Shalom	10	Av. 25		"	250	753
Shearith Israel	3	15	''	''	No	
II—Orphan Asylum						
Hebrew Orphan Asylum	4	Av. 18	No	"	2200 7	ols. in all
III—Talmud Torahs	_		1.0			ois. III aii
Baltimore Talmud Torah Society		40				
Talmud Torah V'Haemunah		40	Yes			
Keneset Israel Hebrew School	4	Av. 50				
Anshe Emunah Talmud Torah	2	" 40		Yes		
Ansne Emunan Taimud Toran	3	" 25	• • • • • • • • • • • • • • • • • • • •	''		
IV—Sabbath School						
Frank Sabbath School	12	·· 30	"	No		
V—Hebrew Education Society*	21					
VI—Private Schools						
•••						
B. Balk	2	6				
M. Blank	2	Av. 7	No			
H. Brodie	2	" 33	Yes			
I. Echikowitz	2	9				• • • • • • • • • • • • • • • • • • • •
I. Edelson	2	Av. 7				
F. Friedlander	1	15				
M. Gann	1	4				
M. Glasser	1	18				
T. Goodman	1	4				
I. Mechanik	1	10				
H. Mirvis	1	20				
B. Moss	1	10				
M. Nathanson	2	Av. 15	Yes			
Olele Zion Hebrew School	2	" 15	"			
S. Plotsky	1	9				
I. Samuels	1	10				
M. Schwartz	1	4				
R. Stichman	2	10	Ν̈́ο			
M. Slatowsky	3	Av. 8				
S. Sokolowsky	2	" 10	Yes			
S. Spector	3	" 7	"			
J. Zirlman	1	10				

^{*}No information was furnished by the authorities. Data obtained from secondary sources.

V—Schools, Location and Superintendents

Name of School	Address	Superintendent
Baltimore Hebrew Congrega- tional School	Madison Ave. & Robert St.	Adoif Guttmacher
2 Chizuk Emunah Congrega-	McCulloch & Masher	
tional School	Ots	C. A. Rubenstein
4 Religious School Congrega-	D. C. DI & T.	Milli D
tional Oheb Shalom 5 Hebrew School of Congrega-		William Rosenau
tional Shearith Israel	McCulloch near Bloom	S. Schaffer
6 School of Hebrew Orphan Asylum	Caleverton Heights	S. Freudenthal
7 Baltimore Talmud Torah So-		
ciety		
8 Talmud Torah V'Haemunah 9 Cheneses Israel Talmud		n. Davidson
Torah	782 W. Franklin St	H. Schwartzman
10 Anshe Emunah Talmud	H H:11 C4	
Torah	nanover near fill St.	Harry Samburg
12 Heder	Hanover & Hill Sts	Martha Stromberg
13 Heder	223 S. Central Ave	Moses Blank
14 Heder	229 S. High St	H. Brodie
15 Heder	125 S. Central Ave	I. Echikowitz
16 Heder	1074 Granby St	I. Edelson
17 Heder	234 S. Eden St	P. Friedlander
18 Heder	649 Lombard St	M. Gann
	5 N. Irving Pl	
	729 W. Baltimore St	
	131 Gough St	
	141 S. Central Ave 215 S. Exeter St	
	1113 Granby St	
25 Olele Zion Hebrew Society		a. A D D D T A CHI A H D O H
26 Heder		Isaac Samuels
27 Heder		
28 Heder		-
29 Heder	754 W. German St	Reuben Stichman
30 Heder		
31 Heder		S. Sokolowsky
32 Shomere Hadass Religious School	1010 E. Pratt St	Samuel Spector
	1040 E. Lombard St	
34 Hebrew Education Society		

STATISTICAL DATA

---OF THE---

JEWISH RELIGIOUS SCHOOLS OF PITTSBURG, PA.

-FOR-

1908-1909

Hebrew Education in Pittsburg dates from 1862, when Temple Rodeph Shalom organized a day school with the minister of the congregation, Rev. Wm. Armhold, now of Philadelphia, and Mr. Josiah Cohen, now Judge of the Court of Common Pleas, as teachers. The curriculum, in addition to public school studies, included Hebrew, Biblical History and German. In 1865, Mr. Armhold accepted a position in Philadelphia, and Mr. Cohen resigned to practise law. Rev. L. Naumberg (minister, 1865-1871) and Prof. J. Morrow, now Superintendent of Schools, Allegheny, Pa., conducted the school for one year. After that instruction was limited to one session on Sabbath mornings and consisted of Hebrew and Bible study. In 1885, under the administration of Dr. L. Meyer (1872-1901), the day of instruction was changed to Sunday. Rev. Dr. J. Leonard Levy completely reorganized the school in 1901, and this year, in the post-Confirmation Class, has introduced the study of Hebrew.

In 1864, conservative members withdrew from the Temple and formed the Tree of Life Synagogue. Daily Hebrew instruction was given under the direction of Alexander Fink, president of the congregation for many years. The Cantor, according to the official contract, was to assist in the school, and also the sexton, Mr. A. Goldstein, who became sexton in 1884, has taught Hebrew with splendid results to more children in the city than any other one man. Rabbi Michael Fried (now in Sacramento, Cal.) was minister from 1898 to 1906, and organized a systematic Sunday School with weekly sermonettes. Rev. Dr. Rudolph I. Coffee reorganized the curriculum in 1906, and the attendance was more than tripled the following year when the congregation entered its new edifice. Mr. Henry Jackson has been Chairman of the School Board for the past twenty-

seven years.

The Washington Street Synagogue, organized in 1869, had no regular school till 1902, when Rabbi A. M. Ashinsky started instruction each Sun-

day morning in Biblical History and Catechism.

The Gusky Orphanage children were formerly sent to the Temple School, with additional instruction in Hebrew at the Home. Because of the distance since the removal of the Temple, only the older children

attend, and the others study at the Home.

Outside of the above, all instruction in Biblical History is under private direction. A very serious difficulty in this community is that of obtaining good teachers. There are very few Jewish persons employed as teachers in the public schools, and so principals have to create the teachings staffs themselves.

R. I. C.

I—PUPILS

SCHOOLS	Boys	Girls	Total	AVERAGE ATTEND- ANCE
I—Congregational				
Anshe Sanee	30	0	30	28
Beth Jacob	60	0	60	55
Beth Hamidrash Hagadol	95	190	285	205
Galician School	20	0	20	20
Rodeph Shalom School	133	171	304	286
Tree of Life School	120	125	245	205
	458	486	944	799
II—Orphan Asylum				
J. M. Gusky Orphanage and Home	27	19	46	46
III-Other Schools				}
	396	0	396	220
Columbian School and Settlement	75	0	75	65
Talmud Torah				
IV—Private Schools	471	0	471	285
Mr. Chernoff	16	0	16	16
Mr. S. Galantz	9	ŏ	9	9
Mr. Geffen	25	ŏ	25	20
	30	ŏ	30	30
Mr. Kamenetzky	30	Ĭŏ	30	30
Mr. H. Lefsovsky	17	ŏ	17	16
Mr. Tolotzky	10	Ŏ	10	8
64 Crawford Street	5	0	5	4
04 Crawroid Street	142	0	142	128
GRAND TOTAL	1098	505	1603	1258

II-TEACHERS

SCHOOLS	Male	FEMALE	TOTAL	PAID
I—Congregational Anshe Sanee Beth Jacob Beth Hamidrash Hagadol Galician School Rodeph Shalom School Tree of Life School II—Orphan Asylum Gusky Orphanage and Home	1 3 5 1 1 2	0 0 6 0 8 8 8	1 3 11 1 9 10 39	1 3 0 1 9 10 24
III—Other Schools Columbian School Settlement Talmud Torah IV—Private Schools 8 Schools Each Having One Teacher.	0 3 3 8	9 0 9	9 3 12 8	0 3 3 8
GRAND TOTAL	25	31	56	36

III—MEETINGS AND SUBJECTS OF INSTRUCTIONS*

	Mee	TINGS	Г	ехт Воок	:s	Is the study of Hebrew
SCHOOLS	Sunday	Other Days	Hebrew	Bible History	Religion	Compulsory
Anshe Sanee Beth Jacob Beth Hamidrash Hagadol Galician School Rodeph Shalom School	10-12 A.M. 2.30-4.30 P.M (In Sept. Oct. May & June 10-12 A.M.)	D'ly 3-8 p.m. D'ly 3-7 p.m.		H.; L.M	Le.	Yes " No Yes
Tree of Life School. II—Orphan Asylum Gusky Orphanage & Home		(4 w'k days)	U.; P,B.	A. Jos.; Gr.	в.; т.	"
III—Other schools Columbian School Settlement Talmud Torah	A.M.	D'ly 3-6 p.m.		H.; Gr.	Leaflets	Yes
IV—Private Schools 8 Schools, all teach daily between 3 and 7 P. M., He- brew compulsory in all.						

^{*}For List of Abbreviations used here see page 7

IV—Internal Organization of Schools

SCHOOL	No. of	Pupils	Has each Class a	Is there	L	ibrary
	Classes	in each Class	Separate Room	Board	Judaica	Secular
I—Congregational					,	
Anshe Sanee	3	10	No			
Beth Jacob	3	20	Yes	Yes		
Beth Hamidrash Hagadol	11	Av. 25	No	No		
Galician School	0	6	"	6.6		
Rodeph Shalom School	9	31	Yes	Yes	107	482
Tree of Life School	10	24	6.6	6.6		
II-Orphan Asylum						
Gusky Orphanage and Home	6	Varies	"	66		
III—Other Schools						
Columbian School Settlement	9	Not given	"	No		
Talmud Torah	4	18	"			
IV—Private Schools				,		
Mr. Chernoff	2	Av. 8	No			
Mr. S. Salantz	1	5	Yes			
Mr. Geffen	3	9-10-11	No			
Mr. Kamenetzky	3	9	"			
Mr. H. Lefsovsky	4	7	6.6			
Mr. Tolotzky	2	9-8	"			
Cor. Crawford & Central Aves	2	5	6.6		,,,,,,,,,,	
64 Crawford Street	1	4	Yes			

V—Schools, Location and Superintendents

Name of School	Address	Superintendent	
ICongregational			
Anshe Sanee	Cor. Fulton & Clark Boul'd		
Beth Jacob			
Beth Hamidrash Hagadol	Washington St		
Galician School	65 Cranford St	David S. Levy	
Rodeph Shalom School			
Tree of Life School	218 Craft Ave	Rabbi Rudolph I. Coffee	
II—Orphan Asylum			
Gusky Orphanage and Home.	3605 Perrysville Ave., Allegheny	B. M. Goldsmith	
III—Other schools			
Columbian School and Settlement Ethics Classes Talmud Torah	1835 Centre Ave	Miss Anna Reed	
IV—Private Schools			
Heder	Ross & Dimidie Sts	Mr. Chernoff	
	27 Carpenter Alley		
Heder			
	1312 Clark St		
Heder	21 Townsend St., rear.	Mr. H. Lefsovsky	
Heder	1308 Franklin St	Mr. Tolotzky	
Heder			
Heder	64 Cranford St		



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